THE KENYA NATIONAL JUNIOR EXAMINATIONS AND ASSESSMENT SERIES

710: ISLAMIC RELIGIOUS EDUCATION (Theory)

MARKING SCHEME

Section A:

1. **B. Oneness of Allah**
2. **B. Masjid Quba**
3. **A. Jibril**
4. **C. Sawm**
5. **A. To purify wealth and help the needy**
6. **A. Isra and Mi'raj**
7. **B. Sadaqah**
8. **D. Belief in reincarnation**
9. **B. Lunar year**
10. **B. Life after death**
11. **B. Building the Kaaba**
12. **A. Reciting the Shahada** (While all are important, reciting the Shahada is the declaration of faith foundational to daily Salah)
13. **A. Shahada**
14. **C. Five**
15. **A. Musa (AS)**
16. **B. Marks the end of Ramadan fasting**
17. **B. Pilgrims pray and seek forgiveness**
18. **B. The teachings and practices of Prophet Muhammad (SAW)**
19. **C. Forbidden**
20. **A. Fajr, Dhuhr, Asr, Maghrib, Isha**

Section B:

21. Ahmed sees his friend cheating during exams and is unsure what to do.

a) **According to Islamic teachings, what should Ahmed do and why?** According to Islamic teachings, Ahmed should **discourage his friend from cheating** and, if possible, **report the cheating to the appropriate authority**. Islam strongly condemns dishonesty and deception, considering them major sins. The Prophet Muhammad (SAW) said, "Whoever cheats is not from us" (Sahih Muslim). Cheating undermines the principles of fairness, justice, and integrity, which are highly valued in Islam. By addressing the cheating, Ahmed would be upholding truth and discouraging wrongdoing, fulfilling his Islamic duty to enjoin good and forbid evil. He should approach his friend kindly and advise them, explaining the negative consequences of cheating, both in this life and the hereafter. If his friend persists, reporting it becomes necessary to prevent injustice and maintain the integrity of the examination system.

b) **Explain two Islamic values that discourage dishonesty.** Two Islamic values that strongly discourage dishonesty are:

i. **Truthfulness (Sidq):** Islam places immense importance on truthfulness in all aspects of life – in speech, actions, and intentions. The Quran and Hadith repeatedly emphasize the virtue of being truthful. Allah states in the Quran, "O you who have believed, fear Allah