2026GRADE 6 ASSESSMENT BOOK- REVISED VERSION

LEARNER'S DETAILS

NAME :.....

LEVEL :.....

ASSESSMENT NO:.....

UPI :.....

STAMPED PASSPORT PHOTO

PARENT'S/GUARDIAN'S DETAILS

FATHER'S NAME :_____

CONTACT :_____ SIG _____

EMAIL ADDRESS :_____

MOTHER'S NAME :_____

CONTACT :_____ SIG _____

EMAIL ADDRESS :_____

FACILITATOR'S NAME :_____

CONTACT :_____ SIG _____

SCHOOL STAMP